Mop Top Shop Summer Science & Technology Camp 2010 Registration Form

Prerequisite: All *Mop Top Shop Summer Science & Technology* Campers are requested to have read at least one of the books listed on the Mop Top Shop Reading List found on the Mop Top Shop website or a book of your choice (www.moptopshop.com/books.html).

REGISTER EARLY! Limited Enrollment! 24 students per session.

First Name: _____
Last Name: _____
Mailing Address: _____
City: _____
State & Zip Code: _____
County: _____
Present School: _____
Email Address: _____
Age: _____ Youth t-shirt sizes: ☐ Small ☐ Med ☐ Large
Gender: _____ Adult t-shirt sizes: ☐ Small ☐ Med ☐ Large
Grade: _____
Favorite Subjects: _____
Parent/Guardian: _____
Work Phone: _____
Home Phone: _____

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Mop Top Shop Summer Science & Technology Camp 2010

www.moptopshop.com/camp

Session I: June 14-18, $225.00 Session II: June 21-25, $225.00 Session III: June 28-July 13-16, $180.00
Session IV: July 5-9, $180.00 Session V: July 12-16, $225.00 Session VI: July 19-23, $180.00
(8:00 AM - 5:00 PM each session)

Check all that apply:

- ☐ **Session I: Photoshop, $225.00 (after June 9, $250.00)**
- ☐ **Session II: Photoshop & Silkscreening, $225.00 (after June 16, $250.00)**
- ☐ **Session III: HTML/Dreamweaver, $180.00 (after June 23, $200.00)**
- ☐ **Session IV: Flash Animation, $180.00 (after July 5, $200.00**
- ☐ **Session V: Let's Build A Computer, $225.00 (after July 7, $250.00)**
- ☐ **Session VI: "Mop Top", CSI, $180.00 (after July 14, $200.00)**

***Register Now! Payment Plans Available! Mop Top Shop Summer Science & Technology Camp 2010*!**
Payments (Credit Cards Accepted)**:** Both **MasterCard** & **Visa**

Total Payment $ _____ **Check One: Check** ☐ **MasterCard** ☐ **Visa** ☐

Make checks payable and send to:

Mop Top Shop Summer Camp
284-B West Millbrook Road
Raleigh, NC 27609
Telephone: (919) 264-3918
Fax: (919) 846-7754

Card Holder's Name (Print):_____
Card Holder's Signature: _____
Card Number: ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐ Expiration Date: _____ / _____ MM YR

Sponsors' Name: _____
Number of Children: _____

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